

### BATAVIA CITY COUNCIL BUSINESS MEETING

### City Hall - Council Board Room One Batavia City Centre Monday, September 11, 2017 7:00 PM

### **AGENDA**

| _  |       |    | _        | _   |
|----|-------|----|----------|-----|
| I. | Call  |    | $\Delta$ |     |
|    | 1 911 | In | 1 17/    | ner |
|    |       |    |          |     |

- II. Invocation Councilperson Christian
- III. Pledge of Allegiance
- IV. Approval of August 2017 Minutes
- V. Approval of July 2017 Financials
- VI. Assignment of Agenda Items

### VII. Communications

- a. Swearing-in of Police Officer, Cody Mulcahy
- b. Liquor License for Batavia Brewing Company, LLC
- c. Alzheimer's Association WNY Chapter Walk Saturday, September 23<sup>rd</sup>
- d. John Kennedy Intermediate School Color Run Saturday, October 21st

### VIII. Council President Report

- a. Announcement of the City Council Business Meeting to be held on Monday, September 25, 2017 at 7:00 p.m. at the City Hall Council Board Room, 2<sup>nd</sup> Floor, City Centre.
- IX. City Attorney's Report
- X. City Manager's Report
- XI. Committee Reports
- XII. Public Comments
- XIII. Council Responses to Public Comments
- XIV. Unfinished Business

### XV. New Business

- #86-2017 A Resolution to Appoint Members to Various City Committees/Boards
- #87-2017 A Resolution to Close-out Capital Projects
- #88-2017 A Resolution to Amend the 2017-2018 Police Department Budget to Reflect the Receipt of a Police Traffic Services Grant
- #89-2017 A Resolution to Amend the 2017-2018 Police Department Budget to Reflect the Receipt of a NYS Division of Criminal Justice Service Grant
- #90-2017 A Resolution to Change Use of Budgeted Replacement Switches
- #91-2017 A Resolution Authorizing the Adoption of a Purchasing Manual for the City of Batavia, New York
- XVI. Executive Session...Litigation, Employment and Real Estate Matters
- XVII. Adjournment

# GENERAL FUND CITY OF BATAVIA FOR PERIOD ENDED - July 31, 2017

|   |                                |                                |          |                        |                  |          |                      | \ <del></del>      |          |                  |
|---|--------------------------------|--------------------------------|----------|------------------------|------------------|----------|----------------------|--------------------|----------|------------------|
|   | ORIGINAL                       | ADJUSTED                       |          | YTD                    | % OF             |          | YTD                  | YTD                | <u></u>  | ¢                |
| DESCRIPTION   | BUDGET                         | BUDGET                         |          | TOTAL                  | BUDGET           |          | 2016                 | Change %           | Ci       | hange \$         |
| Revenues Real Property Taxes                        | \$ 5,223,422.00                | \$ 5,223,422.00                | s        | 5.204.843.57           | 99.64%           | s        | 5.089,118.20         | 2.27%              | s        | 115,725          |
| Gain -Sale Tax Acquired Prop.                       | \$ -                           | \$ -                           | Š        | -                      | 55.5 175         | \$       | 35,166.68            | -100.00%           | \$       | (35,167)         |
| Payments in Lieu of Tax                             | \$ 55,840.00                   | \$ 55,840.00                   | \$       | 55,589.13              | 99.55%           | \$       | 51,921.56            | 7.06%              | \$       | 3,668            |
| Interest & Pen. on Tax                              | \$ 230,000.00                  | \$ 230,000.00                  | \$       | 33,695.91              | 14.65%           | \$       | 27,038.83            | 24.62%             | S        | 6,657            |
| Sales and Use Tax                                   | \$ 6,130,000.00                | \$ 6,130,000.00                | \$       | 1,545,005.53           | 25.20%           | \$       | 1,466,924.88         | 5.32%              | \$       | 78,081           |
| Utility Gross Receipts Tax                          | \$ 200,000.00                  | \$ 200,000.00                  | \$       | 41,831.40              | 20.92%           | \$<br>\$ | 44,277.09            | -5.52%             | \$<br>\$ | (2,446)          |
| Cable TV Franchise<br>Clerk/Treasurer Fees          | \$ 180,000.00<br>\$ 32,000.00  | \$ 180,000.00<br>\$ 32,000.00  | \$<br>\$ | 7,017.98               | 0.00%<br>21.93%  | \$       | 10.172.64            | -31.01%            | S        | (3,155)          |
| Charges for Tax Redemption                          | \$ 32,000.00                   | \$ 32,000.00                   | \$       | 750.00                 | 21.9370          | \$       | 600.00               | 25.00%             | Š        | 150              |
| Marriage Licenses                                   | \$ 3,000.00                    | \$ 3,000.00                    | \$       | 1,607.50               | 53.58%           | Š        | 1,590.00             | 1.10%              | Š        | 18               |
| Other Gen Govern Dept Inc.                          | \$ -                           | \$ -                           | Š        | .,                     | 55.55.5          | \$       | •                    |                    | Š        | -                |
| Police Fees   | \$ 2,800.00                    | \$ 2,800.00                    | \$       | 601.75                 | 21.49%           | \$       | 726.50               | -17.17%            | \$       | (125)            |
| Dog Seizure Fees                                    | \$ 600.00                      | \$ 600.00                      | \$       | 300.00                 | 50.00%           | \$       | 190.00               | 57.89%             | \$       | 110              |
| Other Public Safety Dept Inc                        | \$ -                           | \$ -                           | \$       | 3,918.98               |                  | \$       | 1,157.65             | 238.53%            | \$       | 2,761            |
| Vital Statistics Fees                               | \$ 33,000.00                   | \$ 33,000.00                   | S        | 11,662.00              | 35.34%           | S        | 11,620.00            | 0.36%              | \$       | 42               |
| Public Works Services                               | \$ -                           | s .                            | \$       | -                      | 00.070/          | S        | 63.73                | -100.00%           | \$       | (64)             |
| Fines & Forfeited Bail                              | \$ 145,000.00                  | \$ 145,000.00<br>\$ 37,662.00  | S        | 46,794.00              | 32.27%<br>0.00%  | S        | 38,275.00            | 22.26%             | S<br>S   | 8,519            |
| Maintenance Fee - Ice Rink<br>Park User Fees        | \$ 37,662.00<br>\$ 3,300.00    | \$ 37,662.00<br>\$ 3,300.00    | S        | 3.036.00               | 92.00%           | S        | 2,300.00             | 32.00%             | S        | 736              |
| Special Recreat. Fac Charges                        | \$ 31,777.00                   | \$ 31,777.00                   | \$       | 3,030.00               | 0.00%            | S        | 2,300.00             | 32.0070            | Š        |                  |
| Other Culture & Rec income                          | \$ 2,000.00                    | \$ 5,000.00                    | Š        | 1.000.00               | 20.00%           | Š        | 1,226.22             |                    | S        | (226)            |
| Zoning Fees   | S 1,000.00                     | \$ 1,000.00                    | Š        | 900.00                 | 90.00%           | Š        | 500.00               | 80.00%             | Š        | `400             |
| Code Violation Charges                              | \$ 25,500.00                   | \$ 25,500.00                   | \$       | 6,816.96               | 26.73%           | \$       | 5,774.10             | 18.06%             | \$       | 1,043            |
| Home & Comm Srvc RBDG                               | <b>S</b> -                     | \$ 3,000.00                    | \$       | -                      | 0.00%            | \$       | •                    |                    | \$       | -                |
| EMS Program   | \$ 21,825.00                   | \$ 21,825.00                   | \$       | (3,830.00)             | -17.55%          | \$       | (12,760.00)          | -69.98%            | \$       | 8,930            |
| Interest and Earnings                               | \$ 2,000.00                    | \$ 2,000.00                    | \$       | 1,320.53               | 66.03%           | \$       | 889.23               | 48.50%             | \$       | 431              |
|   | <b>\$</b> -                    | \$ -                           | \$       | 2,999.10               |                  | \$       | 2,867.04             | 4.61%              | \$       | 132              |
| Rental of Real Property                             | \$ 46,980.00                   | \$ 46,980.00                   | S        | 21,828.02              | 46.46%           | \$       | 12,458.74            | 75.20%             | \$       | 9,369            |
| Rental, other - facility usage                      | \$ 750.00                      | \$ 750.00                      | Ş        | 340.00                 | 45.33%           | \$<br>\$ | 650.00<br>2,965.00   | -47.69%<br>-78.25% | \$<br>\$ | (310)<br>(2,320) |
| Business/Occup. Licenses Games of Chance            | \$ 5,000.00<br>\$ 300.00       | \$ 5,000.00<br>\$ 300.00       | \$<br>\$ | 645.00                 | 12.90%<br>0.00%  | \$       | 2,965.00<br>135.15   | -100.00%           | S S      | (2,320)          |
| Bingo Licenses                                      | \$ 2,500.00                    | \$ 2,500.00                    | S        | 395.63                 | 15.83%           | \$       | 599.81               | -34.04%            | Š        | (204)            |
| Dog Licenses  | \$ 11,500.00                   | \$ 11,500.00                   | Š        | 4.562.00               | 39.67%           | Š        | 4,645.50             | -1.80%             | Š        | (84)             |
| Licenses, Other                                     | \$ 700.00                      | \$ 700.00                      | Š        | 263.89                 | 37.70%           | Š        | 281.83               | -6.37%             | \$       | (18)             |
| Bldg/Alter Permits                                  | \$ 35,000.00                   | \$ 35,000.00                   | \$       | 15,353.85              | 43.87%           | \$       | 11,089.50            | 38.45%             | \$       | 4,264            |
| Street Opening Permits                              | \$ 7,000.00                    | \$ 7,000.00                    | S        | 420.00                 | 6.00%            | S        | 1,400.00             | -70.00%            | \$       | (980)            |
| Plumbing Permits                                    | \$ 3,750.00                    | \$ 3,750.00                    | S        | 1,114.00               | 29.71%           | \$       | 1,486.00             | -25.03%            | \$       | (372)            |
| -   | \$ 6,000.00                    | \$ 6,000.00                    | S        | 4,375.00               | 72.92%           | S        | 4,510.00             | -2.99%             | S        | (135)            |
| Parking ticket fees                                 | \$ 35,000.00                   | \$ 35,000.00                   | S        | 11,355.00              | 32.44%           | \$       | 5,350.00             | 112.24%            | \$       | 6,005            |
|   | S 500.00                       | \$ 500.00                      | S        | 800.00                 | 160.00%          | \$       | 1,625.00             | -50.77%            | Ş        | (825)            |
| White Goods   | \$ 2.000.00                    | \$ -<br>\$ 2,000.00            | 2        | •                      | 0.00%            | \$<br>\$ | 1,590.74             | -100.00%           | S<br>S   | (1,591)          |
| Sale of Scrap/Excess Mat.<br>Minor Sales            | \$ 2,000.00<br>\$ 900.00       | \$ 2,000.00                    | ç        | 214.40                 | 23.82%           | S        | 183.31               | 16.96%             | S        | 31               |
| Sale of Real Property                               | \$ 500.00<br>\$ -              | \$ 900.00<br>\$ -              | S        | 214.40                 | 23.02.78         | S        | 103.51               | 10.3070            | Š        | -                |
| Sale of Equipment                                   | \$ -                           | \$ -                           | Š        | -                      |                  | Š        | 28,400.33            | -100.00%           | Š        | (28,400)         |
| Insurance Recoveries                                | \$ -                           | \$ -                           | Š        | -                      |                  | \$       |                      |                    | \$       | -                |
| Other Comp for Loss                                 | \$ -                           | \$ -                           | \$       | 49.21                  |                  | \$       | 14,237.10            | -99.65%            | S        | (14,188)         |
| Refund-Prior Year Exps                              | \$ -                           | \$ -                           | \$       | -                      |                  | \$       | 599.23               | -100.00%           | \$       | (599)            |
| Healthcare Premiums                                 | \$ 77,300.00                   | \$ 77,300.00                   | \$       | 13,557.83              | 17.54%           | \$       | 12,531.67            | 8.19%              | \$       | 1,026            |
| Healthcare Revenue                                  | <b>\$</b> -                    | <b>\$</b> -                    | \$       | (702.23)               |                  | \$       | 7,598.24             |                    | \$       | (8,300)          |
| Gifts and Donations                                 | \$ -                           | \$ -                           | \$       | -                      | 07.050           | \$       | 440 700 00           | 0.000/             | 5        | -                |
| VLT<br>Unclassified Revenue                         | \$ 400,000.00                  | \$ 450,000.00                  | 5        | 440,789.00             | 97.95%<br>17.26% | \$       | 440,789.00<br>611.50 | 0.00%<br>-71.77%   | \$<br>\$ | (439)            |
| Per Capita State Aid                                | \$ 1,000.00<br>\$ 1,750,975.00 | \$ 1,000.00<br>\$ 1,750,975.00 | \$       | 172.64<br>1,504,868.00 | 85.94%           | \$<br>\$ | 1,504,868.00         | 0.00%              | \$       | (439)            |
| Mortgage Tax  | \$ 115,000.00                  | \$ 115,000.00                  | Š        | 142,294.49             | 123.73%          | \$       | 52,179.89            | 172.70%            | Š        | 90,115           |
| Real Property Tax Admin                             | S -                            | \$ -                           | Š        | -                      | 120.1070         | Š        | -                    |                    | Š        | -                |
| State Aid - Record Mgmt                             | \$ -                           | \$ -                           | Š        | •                      |                  | \$       | -                    |                    | S        | -                |
| State Aid - Homeland Security                       | <b>S</b> -                     | \$ -                           | \$       | -                      |                  | \$       | -                    |                    | \$       | -                |
| State Aid - Public Safety                           | \$ -                           | \$ 25,290.18                   | \$       | (27.05)                | -0.11%           | \$       | (21,577.04)          | -99.87%            | \$       | 21,550           |
| Consolidate Highway (CHIPS)                         | \$ 320,300.00                  | \$ 359,300.00                  | \$       | •                      | 0.00%            |          |                      |                    | Ş        | -                |
| State Aid - Other Transport.                        | S -                            | s -                            | S        |                        | 45.4504          | _        |                      | 0.000              | 5        | -                |
| Recreation Program                                  | \$ 20,047.00                   | \$ 20,047.00                   | 5        | 3,442.00               | 17.17%<br>0.00%  | Ş        | 3,442.00             | 0.00%              | S        | -                |
| Arterial Reimbursement State Aid - Planning Studies | \$ 165,000.00<br>\$            | \$ 165,000.00<br>\$ 2,729.55   | S        | (49,590.45)            | -1816.80%        | \$<br>\$ | (24,151.25)          | 105.33%            | S        | (25,439)         |
| State Aid Conservation Progr                        | s -                            | \$ 225.00                      | Š        | (14,775.00)            | -6566.67%        | \$       | (24,131.23)          | 103.3370           | S        | (14,775)         |
| State Aid - Home&Comm Srvc                          | \$ -                           | \$ 66,500.00                   | Š        | 38,500.00              | 57.89%           | \$       | •                    |                    | •        | (14,170)         |
| Fed. Aid - Bullet Proof Vest                        | \$ 1,930.00                    | \$ 1,930.00                    | Š        | -                      | 0.00%            | Š        | 1,972.04             |                    | \$       | (1,972)          |
| Fed. Aid - Hmld Security                            | \$ -                           | \$ -                           | \$       | •                      |                  | \$       | (30,033.99)          | -100.00%           | \$       | 30,034           |
| Fed Aid - Planning Studies RBD                      | \$ -                           | \$ 22,000.00                   | \$       | •                      | 0.00%            | \$       | -                    |                    | \$       | -                |
| Fed Aid - Public Safety                             | <b>S</b> -                     | \$ 14,342.67                   | \$       | 2,444.22               | 17.04%           | \$       | (385.80)             | -733.55%           | \$       | 2,830            |
| Fed Aid - Community Dev Act                         | 5 -                            | \$ 50,000.00                   | \$       |                        | 0.00%            | \$       |                      |                    | \$       | 446 455          |
| Interfund Transfers                                 | \$ 200,000.00                  | \$ 200,000.00<br>\$ 917,039.67 | S        | 259,428.00             | 129.71%          | \$       | 146,265.00           | 77.37%             | \$       | 113,163          |
|   | \$ 664,500.00<br>\$ 250,000.00 | \$ 917,039.67<br>\$ 254,000.00 | \$       | -                      |                  | \$       | -                    |                    | \$       | •                |
| · · · · · · · · · · · · · · · · · · ·               | \$ 16,484,658.00               | \$ 17,017,285.07               | s        | 9,367,977.79           | 55.05%           | \$       | 8,965,955.85         | 4.48%              | s        | 402,022          |
|   | ,,                             | - · · (0 · · ) (0 · · )        | •        | 3,007,017,70           | 56.5576          | J        | 3,000,000.00         | 7.70 /0            | ¥        |                  |

## DRAFT GENERAL FUND 9/6/201711:37 AM

# CITY OF BATAVIA

FOR PERIOD ENDED - July 31, 2017

| DESCRIPTION                   |    | ORIGINAL<br>BUDGET                      |    | ADJUSTED<br>BUDGET |    | YTD<br>TOTAL | % OF<br>BUDGET |    | YTD<br>2016  | YTD<br>Change % | С  | hange \$  |
|-------------------------------|----|---|----|--------------------|----|--------------|----------------|----|--------------|-----------------|----|-----------|
|                               |    |   |    |                    |    |              |                |    |              |                 |    |           |
| Expenses                      |    |   |    |                    |    |              |                | _  |              | <b>5</b> 000/   |    | (000)     |
| City Council                  | \$ | •                                       | S  |                    | \$ | 16,182.41    | 31.37%         | S  | 17,075.11    | -5.23%          | \$ | (893)     |
| City Manager                  | \$ |   | S  |                    | \$ | 41,531.35    | 25.22%         | S  | 42,568.05    | -2.44%          | S  | (1,037)   |
| Finance                       | \$ |   | S  |                    | \$ | 47,407.19    | 41.07%         | \$ | 28,991.51    | 63.52%          | S  | 18,416    |
| Administrative Services       | \$ |   | \$ |                    | \$ | 141,777.70   | 42.70%         | \$ | 84,547.76    | 67.69%          | \$ | 57,230    |
| Clerk-Treasurer               | \$ | • • • • • • •                           | \$ |                    | \$ | 35,840.72    | 26.02%         | \$ | 45,683.01    | -21.54%         | \$ | (9,842)   |
| City Assessment               | \$ |   | \$ |                    | \$ | 33,742.87    | 23.67%         | \$ | 39,728.91    | -15.07%         | S  | (5,986)   |
| Legal Services                | \$ |   | \$ | •                  | \$ | 88,743.66    | 40.16%         | \$ | 88,082.67    | 0.75%           | S  | 661       |
| Personnel                     | \$ | •                                       | \$ |                    | \$ | 40,968.31    | 28.20%         | \$ | 30,800.42    | 33.01%          | S  | 10,168    |
| Engineering                   | \$ | ,                                       | S  | •                  | \$ | 815.00       | 2.55%          | \$ |              | 00 700/         | \$ | 815       |
| Elections                     | \$ |   | \$ |                    | \$ | 13,885.00    | 100.00%        | \$ | 18,210.00    | -23.75%         | \$ | (4,325)   |
| Public Works Admin            | \$ | =                                       | S  |                    | \$ | 23,191.77    | 24.34%         | \$ | 23,831.55    | -2.68%          | \$ | (640)     |
| City Facilities               | \$ | 355,460.00                              | S  |                    | S  | 63,212.32    | 18.17%         | S  | 97,393.85    | -35.10%         | S  | (34,182)  |
| Information Systems           | \$ | 118,828.00                              | S  |                    | Ş  | 58,448.58    | 46.85%         | S  | 51,008.00    | 14.59%          | \$ | 7,441     |
| Contingency                   | \$ | 125,000.00                              | S  |                    | S  | -            | 0.00%          | S  |              | 400 0001        | \$ |           |
| Property Loss                 | \$ |   | S  |                    | S  |              |                | \$ | 262,770.35   | -100.00%        | \$ | (262,770) |
| Police                        | \$ | 4,298,080.00                            | \$ |                    | \$ | 974,243.98   | 25.12%         | \$ | 882,996.83   | 10.33%          | \$ | 91,247    |
| Fire                          | \$ | 4,088,565.00                            | \$ |                    | \$ | 993,149.36   | 27.08%         | \$ | 1,848,152.96 | -46.26%         | \$ | (855,004) |
| Control of Dogs               | \$ |   | \$ |                    | \$ | 898.03       | 66.28%         | \$ | 48.79        | 1740.60%        | S  | 849       |
| Inspection                    | \$ | 376,710.00                              | \$ |                    | \$ | 100,588.70   | 30.79%         | \$ | 79,452.28    | 26.60%          | S  | 21,136    |
| Vital Statistics              | \$ |   | \$ |                    | \$ | 4,275.09     | 22.74%         | \$ | 4,312.63     | -0.87%          | S  | (38)      |
| Maintenance Admin             | \$ | 209,664.00                              | \$ |                    | \$ | 48,703.44    | 25.53%         | \$ | 47,098.11    | 3.41%           | \$ | 1,605     |
| Street Maintenance            | \$ | 678,074.00                              | \$ |                    | \$ | 196,714.46   | 31.66%         | S  | 231,094.87   | -14.88%         | \$ | (34,380)  |
| Public Works Garage           | S  | 579,839.00                              | \$ |                    | \$ | 185,580.37   | 35.62%         | S  | 97,095.44    | 91.13%          | \$ | 88,485    |
| Snow Removal                  | s  |   | S  |                    | \$ | 8,074.91     | 1.30%          | S  | 11,589.34    | -30.32%         | \$ | (3,514)   |
| Street Lights/Traf Signals    | S  |   | S  |                    | \$ | 63,370.55    | 22.18%         | S  | 59,898.29    | 5.80%           | \$ | 3,472     |
| Sidewalk Repairs              | \$ |   | S  |                    | S  | •            | 0.00%          | S  | 196,136.00   | -100.00%        | S  | (196,136) |
| Parking Lots                  | \$ | •                                       | S  |                    | S  | 15,874.68    | 52.01%         | \$ | •            |                 | \$ | 15,875    |
| Community Development         | \$ |   | \$ |                    | \$ | 31,500.98    | 22.63%         | \$ | 23,675.82    | 33.05%          | \$ | 7,825     |
| Economic Development          | \$ | 125,000.00                              | \$ |                    | \$ | -            | 0.00%          | \$ | <u>.</u>     |                 | \$ |           |
| Council on Arts               | \$ | 2,250.00                                | \$ |                    | \$ | 6,250.00     | 100.00%        | \$ | 2,250.00     |                 | \$ | 4,000     |
| Parks                         | \$ | 622,570.00                              | \$ |                    | \$ | 164,796.41   | 30.65%         | \$ | 215,551.41   | -23.55%         | S  | (50,755)  |
| Summer Recreation             | \$ | 79,970.00                               | \$ |                    | \$ | 29,396.50    | 38.13%         | \$ | 25,543.99    | 15.08%          | \$ | 3,853     |
| Youth Services                | \$ | 188,315.00                              | \$ |                    | \$ | 35,897.88    | 21.59%         | \$ | 36,061.31    | -0.45%          | \$ | (163)     |
| Historic Preservation         | \$ | 2,100.00                                | \$ |                    | \$ | 39.86        | 1.13%          | \$ | 38.37        | 3.88%           | S  | 1         |
| Celebrations                  | S  | • | \$ |                    | \$ | 8,600.89     | 43.93%         | \$ | 6,347.14     | 35.51%          | S  | 2.254     |
| Planning & Zoning Boards      | \$ | 3,400.00                                | \$ |                    | \$ | 251.94       | 7.41%          | \$ | 478.99       | -47.40%         | S  | (227)     |
| Storm Sewers                  | \$ | 259,155.00                              | \$ |                    | \$ | 101,686.72   | 25.44%         | S  | 40,905.43    | 148.59%         | \$ | 60,781    |
| Refuse & Recycling            | \$ | 64,990.00                               | \$ | 64,990.00          | \$ | 7,733.71     | 11.90%         | S  | 13,257.41    | -41.67%         | \$ | (5,524)   |
| Street Cleaning               | \$ | 133,890.00                              | \$ | 111,960.00         | \$ | 17,384.84    | 15.53%         | \$ | 6,700.30     | 159.46%         | \$ | 10,685    |
| Medical Insurance             | \$ | 9,140.00                                | \$ | 1,815,515.00       | \$ | 548,921.32   | 30.24%         | \$ | 696,940.90   | -21.24%         | \$ | (148,020) |
| Debt Service                  | \$ | 512,321.00                              | \$ | 512,321.00         | \$ | 69,171.38    | 13.50%         | \$ | 110,363.83   | -37.32%         | \$ | (41,192)  |
| Energy Lease                  | \$ | 77,763.00                               | \$ | 77,763.00          | \$ | -            | 0.00%          | \$ | -            |                 | \$ | •         |
| Transfer for capital projects | \$ | -                                       | \$ | 216,219.00         | \$ | 245,542.47   | 113.56%        | S  | 125,000.00   | 96.43%          | \$ | 120,542   |
| Transfer to other funds       | \$ | 322,690.00                              | \$ |                    | \$ | 322,690.00   | 100.00%        | 5  | 60,750.00    | 431.18%         | \$ | 261,940   |
| Capital Reserves              | \$ | 271,205.00                              | \$ | 271,205.00         | \$ | 259,428.00   | 95.66%         | \$ | 146,265.00   | 77.37%          | \$ | 113,163   |
| TOTAL EXPENSES                | \$ | 16,484,658.00                           | s  | 17,137,490.71      | \$ | 5,046,513.35 | 29.45%         | \$ | 5,798,696.63 | -12.97%         | s  | (752,183) |
| Operating Income (Loss)       | \$ | •                                       | \$ | (120,205.64)       | \$ | 4,321,464.44 |                | \$ | 3,167,259.22 | 36.44%          | s  | 1,154,205 |

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### WATER FUND CITY OF BATAVIA FOR PERIOD ENDED - July 31, 2017

|   |          | ORIGINAL     | 1        | ADJUSTED     |          | YTD                | % OF    |    | YTD                  | YTD             |
|---|----------|--------------|----------|--------------|----------|--------------------|---------|----|----------------------|-----------------|
| DESCRIPTION   |          | BUDGET       |          | BUDGET       |          | TOTAL              | BUDGET  |    | 2016                 | Change %        |
| Revenues  |          |              |          |              |          |                    |         |    |                      |                 |
| Metered Water Sales                                 | \$       | 2,462,892.00 | \$       | 2,462,892.00 | S        | 622,365.08         | 25.27%  |    | 599,082.42           | 3.89%           |
| Bulk Water Sales                                    | \$       | 15,000.00    | \$       | 15,000.00    | \$       | 9,822.89           | 65.49%  | -  | 11,935.88            | -17.70%         |
| Water Service Charges                               | \$       | 2,500.00     | \$       | 2,500.00     | \$       | 455.00             | 18.20%  |    | 1,390.00             | -67.27%         |
| Capital improvement fee                             | \$       | 141,280.00   | \$       | 141,280.00   | \$       | 52,662.94          | 37.28%  |    | 47,871.19            | 10.01%          |
| Int/Pen-Water Rents                                 | \$       | 35,000.00    | \$       | 35,000.00    | \$       | 6,551.22           | 18.72%  |    | 5,768.69             | 13.57%          |
| County Contract                                     | \$       | 1,380,250.00 | \$       | 1,380,250.00 | \$       | 332,562.50         | 24.09%  | -  | 323,655.00<br>747.87 | 27.02%          |
| Interest and Earnings Interest and Earnings-Reserve | \$<br>\$ | 1,000.00     | \$<br>\$ | 1,000.00     | \$<br>\$ | 949.95<br>1,553.91 | 95.00%  | S  | 1,497.55             | 27.02%<br>3.76% |
| Rental of Real Property                             | 5        | 550,000.00   | \$       | 550,000.00   | \$       | 137,500.00         | 25.00%  |    | 137,500.00           | 3.7076          |
| Sale of scrap                                       | 5        | 1,000.00     | \$       | 1,000.00     | \$       | 137,300.00         | 0.00%   | -  | 89.37                | -100.00%        |
| Sale of equipment                                   | S        | 1,000.00     | S        | 1,000.00     | 5        | -                  | 0.0078  | \$ | 135.00               | -100.00%        |
| Gain on disposition of asset                        | 5        | -            | S        | -            | S        | -                  |         | S  | 100.00               | -100.0070       |
| Insurance recoveries                                | S        | _            | S        | _            | Š        | -                  |         | \$ | -                    |                 |
| Other Compensation for Loss                         | S        | -            | Š        | -            | Š        | -                  |         | Š  | 1,051,50             | -100.00%        |
| Healthcare premiums                                 | S        | 13,100.00    | Š        | 13,100.00    | Š        | -                  | 0.00%   | -  | .,551:55             | 100.0075        |
| Healthcare revenue                                  | S        | ,            | Š        |              | 5        | 389.65             | 2.2276  | \$ | 757.18               |                 |
| Unclassified revenue                                | \$       | 4,000.00     | \$       | 4,000.00     | S        | 1,073.40           | 26.84%  |    | 1.585.00             | -32,28%         |
| Interfund transfers                                 | \$       | •            | Š        | •            | S        |                    |         | S  | -                    |                 |
| Reserve revenue                                     | \$       | 27,500.00    | Š        | 291,196.10   | \$       | 102,902.00         | 35.34%  | \$ | 140,939.00           | -26.99%         |
| Total Revenue                                       | \$       | 4,633,522.00 | \$       | 4,897,218.10 | \$       | 1,268,788.54       | 25.91%  | \$ | 1,274,005.65         | -0.41%          |
|   |          |              |          |              |          |                    |         |    |                      |                 |
| Evnance   |          |              |          |              |          |                    |         |    |                      |                 |
| Expenses Contingency                                | s        | 15.000.00    | \$       | 15,000.00    | s        | _                  | 0.00%   | •  |                      | 0.00%           |
| Water Admin   | S        | 2,460,312.00 | Š        | 2,436,302.00 | \$       | 587,745.34         | 24.12%  | -  | 585,453,76           | 0.39%           |
| Pump Station & Filtration                           | S        | 1,320,000.00 | Š        | 1,212,894.81 | š        | 293,372.62         | 24.19%  | -  | 284,851.34           | 2.99%           |
| Water Distribution                                  | \$       | 438,320.00   | Š        | 381,710.00   | š        | 89,428,69          | 23.43%  |    | 107,054.79           | -16.46%         |
| Medical Insurance                                   | \$       | 2,290.00     | Š        | 198,340.00   | Š        | 45,929.03          | 23.16%  |    | 58,530.47            | -21.53%         |
| Debt Service bonds                                  | \$       | 32,320.00    | \$       | 32,320.00    | S        | (945.11)           | -2.92%  |    | 2,184.79             | -143.26%        |
| Energy lease  | \$       | 18,558.00    | \$       | 18,558.00    | Š        | •                  | 0.00%   | S  | •                    |                 |
| Transfers for capital projects                      | \$       | •            | \$       | 263,696.10   | \$       | -                  | 0.00%   | \$ | -                    |                 |
| Transfer to Other Funds                             | \$       | 243,820.00   | \$       | 243,820.00   | \$       | 43,820.00          | 17.97%  | \$ | 8,250.00             | 431.15%         |
| Capital Reserves                                    | \$       | 102,902.00   | \$       | 102,902.00   | \$       | 102,902.00         | 100.00% | \$ | 140,939.00           | -26.99%         |
| Total Expense                                       | \$       | 4,633,522.00 | \$       | 4,905,542.91 | \$       | 1,162,252.57       | 23.69%  | \$ | 1,187,264.15         | -2.11%          |
| Operating Income (Loss)                             | \$       | •            | \$       | (8,324.81)   | \$       | 106,535.97         |         |    | \$86,741.50          | 22.82%          |
|   |          |              |          |              |          |                    |         |    |                      |                 |
| Consumption   |          |              |          |              |          |                    |         |    |                      |                 |
| *consumption in 1,000 gallons                       |          |              |          |              |          |                    |         |    |                      |                 |
| consumption in 1,000 gailons                        |          |              |          | 2017         |          | Difference         | 2016    |    | Difference           | 2015            |
| April   |          |              |          | 85,260       |          | 24.35%             | 68,563  |    | -0.48%               | 68,893          |
| May   |          |              |          | 19,002       |          | -8.64%             | 20,800  |    | 2.27%                | 20,338          |
| June  |          |              |          | 20,052       |          | -0.13%             | 20,079  |    | -4.85%               | 21,102          |
| July  |          |              |          | 80,338       |          | 18.33%             | 67,894  |    | -4.29%               | 70,939          |
| August  |          |              |          | 20,345       |          | -4.41%             | 21,283  |    | -1.57%               | 21,623          |
| Sept  |          |              |          | 21,676       |          | -12.43%            | 24,753  |    | 11.38%               | 22,223          |
| Oct*  |          |              |          |              |          |                    | 102,492 |    | 22.17%               | 83,891          |
| Nov   |          |              |          |              |          |                    | 22,319  |    | 3.31%                | 21,604          |
| Dec   |          |              |          |              |          |                    | 22,012  |    | 3.60%                | 21,247          |
| Jan*  |          |              |          |              |          |                    | 73,246  |    | -8.30%               | 79,880          |
| Feb   |          |              |          |              |          |                    | 20,650  |    | -0.90%               | 20,838          |
| March   |          | ,            |          |              |          |                    | 20,648  |    | -4.32%               | 21,581          |
| Total   |          |              |          | 246,673      |          | 10.43%             | 484,739 |    | 2.23%                | 474,159         |

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### **SEWER FUND** CITY OF BATAVIA FOR PERIOD ENDED - July 31, 2017

| DESCRIPTION                    |    | ORIGINAL<br>BUDGET | 4  | ADJUSTED<br>BUDGET |    | YTD<br>TOTAL | % OF<br>BUDGET |    | YTD<br>2016  | YTD<br>Change % |
|--------------------------------|----|--------------------|----|--------------------|----|--------------|----------------|----|--------------|-----------------|
| Revenues                       |    |                    |    |                    |    |              |                |    |              |                 |
| Sewer Rents                    | \$ | 2,459,974.00       | \$ | 2,459,974.00       | \$ | 731,778.08   | 29.75%         | \$ | 776,605.18   | -5.77%          |
| Sewer Surcharge                | \$ | -                  | \$ | •                  | \$ | 18,691.45    |                | \$ | 57,818.70    | -67.67%         |
| Int/Pen-Sewer Rents            | \$ | 25,000.00          | \$ | 25,000.00          | \$ | 4,344.87     | 17.38%         | \$ | 3,967.40     | 9.51%           |
| Interest and earnings          | \$ | 1,280.00           | \$ | 1,280.00           | \$ | 2,028.47     | 158.47%        | \$ | 1,511.30     | 34.22%          |
| Interest & Earnings Cap. Rsv   | \$ | -                  | \$ | •                  | \$ | 2,387.55     |                | \$ | 1,843.24     | 29.53%          |
| Sale of scrap                  | \$ | -                  | 5  | •                  | \$ | 429.90       |                | \$ | -            |                 |
| Sale of equipment              | \$ | -                  | \$ | •                  | \$ | -            |                | \$ | 13,500.00    | -100.00%        |
| Refunds of prior years expend. | \$ | -                  | \$ | -                  | \$ | -            |                | \$ | •            |                 |
| Healthcare premiums            | \$ | 2,190.00           | \$ | 2,190.00           | \$ | •            | 0.00%          | \$ | •            |                 |
| Healthcare revenue             | \$ | •                  | \$ | •                  | \$ | 312.58       |                | \$ | 449.03       |                 |
| Unclassified revenue           | \$ | 70,000.00          | \$ | 70,000.00          | \$ | 51,685.59    | 73.84%         | \$ | 32,864.41    | 57.27%          |
| Interfund transfers inc        | \$ | -                  | \$ | •                  | 5  | •            |                | \$ | -            |                 |
| Reserve revenue                | \$ | 218,500.00         | \$ | 579,911.19         | \$ | 680,000.00   | 117.26%        | \$ | 730,000.00   | -6.85%          |
| Total Revenues                 | \$ | 2,776,944.00       | \$ | 3,138,355.19       | \$ | 1,491,658.49 | 47.53%         | \$ | 1,618,559.26 | -7.84%          |
| Expenses                       |    |                    |    |                    |    |              |                |    |              |                 |
| Contingency                    | S  | 15,000.00          | \$ | 15,000.00          | \$ | •            | 0.00%          | \$ | •            |                 |
| Wastewater Admin               | \$ | 371,892.00         | \$ | 316,862.70         | \$ | 83,354.93    | 26.31%         | \$ | 68,234.00    | 22.16%          |
| Sanitary Sewers                | \$ | 632,185.00         | \$ | 577,187.45         | \$ | 85,437.32    | 14.80%         | \$ | 77,440.99    | 10.33%          |
| Wastewater Treatment           | \$ | 810,180.00         | S  | 845,917.50         | S  | 183,495.78   | 21.69%         | \$ | 179,978.98   | 1.95%           |
| Medical Insurance              | \$ | 470.00             | \$ | 158,670.00         | S  | 38,554.02    | 24.30%         | \$ | 30,621.15    | 25.91%          |
| Debt Service                   | \$ | 227,638.00         | \$ | 227,638.00         | \$ | (6,053.08)   | -2.66%         | \$ | 3,527.60     | -271.59%        |
| Energy lease                   | \$ | 7,699.00           | \$ | 7,699.00           | \$ | •            | 0.00%          | \$ | •            |                 |
| Transfer to Other Funds        | \$ | 31,880.00          | \$ | 31,880.00          | \$ | 31,880.00    | 100.00%        | \$ | 6,000.00     | 431.33%         |
| Transfers for Capital projects | \$ | -                  | \$ | 283,411.19         | \$ | •            | 0.00%          | \$ | -            |                 |
| Capital Reserves               | \$ | 680,000.00         | \$ | 680,000.00         | \$ | 680,000.00   | 100.00%        | \$ | 730,000.00   | -6.85%          |
| Total Expenses                 | \$ | 2,776,944.00       | \$ | 3,144,265.84       | \$ | 1,096,668.97 | 34.88%         | \$ | 1,095,802.72 | 0.08%           |
| Operating Income (Loss)        | \$ | •                  | \$ | (5,910.65)         | \$ | 394,989.52   |                | \$ | 522,756.54   | -24.44%         |

Consumption
\*consumption in 1,000 gallons

| ,     | <u>2017</u> | Difference | <u>2016</u> | Difference | 2015    |
|-------|-------------|------------|-------------|------------|---------|
| April | 102,986     | -3.97%     | 107,238     | 1.26%      | 105,899 |
| May   | 50,435      | 8.07%      | 46,669      | -17.05%    | 56,263  |
| June  | 20,034      | -0.18%     | 20,070      | -3.96%     | 20,897  |
| July  | 98,780      | -5.89%     | 104,963     | -3.36%     | 108,610 |
| Aug   | 50,948      | 3.19%      | 49,374      | -18.74%    | 60,763  |
| Sept  | 21,627      | -12.20%    | 24,633      | 11.22%     | 22,148  |
| Oct * |             |            | 122,632     | 3.43%      | 118,568 |
| Nov   |             |            | 56,928      | -9.09%     | 62,618  |
| Dec   |             |            | 21,945      | 3.60%      | 21,183  |
| Jan * |             |            | 105,431     | -10.34%    | 117,594 |
| Feb   |             |            | 47,230      | -15.63%    | 55,978  |
| March |             |            | 20,626      | -4.39%     | 21,572  |
| Total | 344,810     | -2.31%     | 727,739     | -5.74%     | 772,093 |

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# WORKERS COMPENSATION FUND CITY OF BATAVIA FOR PERIOD ENDED - July 31, 2017

| DESCRIPTION                       | ORIGINAL<br>BUDGET | ADJUSTED<br>BUDGET |            | YTD<br>TOTAL |            | % OF<br>BUDGET |    | YTD<br>2016 | YTD<br>Change % |
|-----------------------------------|--------------------|--------------------|------------|--------------|------------|----------------|----|-------------|-----------------|
| Revenues                          |                    |                    |            |              |            |                |    |             |                 |
| Workers Compensation              | \$<br>323,390.00   | \$                 | 323,390.00 | \$           | 323,390.00 | 100.00%        | \$ | -           |                 |
| Interest and earnings             | \$<br>•            | \$                 | -          | \$           | 239.97     |                | \$ | 65.08       | 268.73%         |
| Interest and earnings - Cap Rsrvs | \$<br>•            | \$                 | -          | \$           | 268.48     |                | \$ | 133.89      | 100.52%         |
| Insurance Recoveries              | \$<br>•            | \$                 | -          | \$           | -          |                | \$ | -           |                 |
| Refunds of Prior Years Expend     | \$<br>•            | \$                 | -          | \$           | -          |                | \$ | -           |                 |
| Reserve revenue                   | \$<br>-            | \$                 | -          | \$           | 75,000.00  |                | \$ | 75,000.00   | 0.00%           |
| Total Revenues                    | \$<br>323,390.00   | \$                 | 323,390.00 | \$           | 398,898.45 | 123.35%        | \$ | 75,198.97   | 430.46%         |
| Contractual Expense               | \$<br>15,000.00    | \$                 | 15,000.00  | \$           | 17,500.00  | 116.67%        | \$ | 45,025.84   | -61.13%         |
| Workers Comp Benefits             | \$<br>-            | \$                 | •          | \$           | •          |                | \$ | 38,185.33   | -100.00%        |
| Workers Comp Board Assess.        | \$<br>22,250.00    | \$                 | 22,250.00  | \$           | 6,543.18   | 29.41%         | \$ | -           |                 |
| Workers Comp -Admin               | \$<br>4,630.00     | \$                 | 4,630.00   | \$           | -          | 0.00%          | \$ | _           |                 |
| Workers Comp - Police             | \$<br>125,160.00   | \$                 | 125,160.00 | \$           | 5,270.83   | 4.21%          | \$ | -           |                 |
| Workers Comp - Fire               | \$<br>34,760.00    | \$                 | 34,760.00  | \$           | 7,082.60   | 20.38%         | \$ | -           |                 |
| Workers Comp DPW                  | \$<br>121,590.00   | \$                 | 121,590.00 | \$           | 12,520.00  | 10.30%         | \$ | -           |                 |
| Trasnfer to reserves              | \$<br>-            | \$                 | -          | \$           | -          |                | \$ | -           |                 |
| Total Expenses                    | \$<br>323,390.00   | \$                 | 323,390.00 | \$           | 48,916.61  | 15.13%         | \$ | 83,211.17   | -41.21%         |
| Operating Income/(Loss)           | \$<br>-            | \$                 | •          | \$           | 349,981.84 |                | \$ | (8,012.20)  | -4468.11%       |

| opla-rev 01/22/16  | Original   | OFFICE US   | SE ONLY<br>Date   | <del> </del>   | <del>. ]</del>                                      | 49                        |
|--|--|---|---|--|---|---------------------------|
| NEW YORK   Sta   | ite Liquor   | <u> </u>  | zed NOTICE  | FORM for Prov  | widing <u>30-Day</u>                                | Advanced Notice to        |
|  | thority  |   |   |  |   | y or Community Boar       |
|  | • •  |   |   |  |   | (Page 1 of 2 of Form      |
| Date Notice Was Sent:  | 8/4/17   | 1a.   | Delivered by:   | Return   | Receipt   |                           |
| 2. Select the type of Appli  | cation that will be  | filed with the  | Authority for ar  | On-Premises Alco   | holic Beverage Li                                   | icense                    |
| New Application  | Renewal 🗂 Alt  | eration 🔲 Co  | prporate Chang  | e 🔲 Removal  | Class Change  |                           |
| For New applicants, answ.<br>For Renewal applicants, s<br>For Alteration applicants,<br>For Corporate Change ap<br>For Removal applicants, a<br>For Class Change applica | et forth your approper, attach a complete oplicants, attach a statement nts, attach a stater | oved Method of<br>e written descri-<br>list of the currer<br>of your curren<br>nent detailing | of Operation on iption and diagent and proposed and proposed your current lice. | ly.<br>rams depicting the<br>ed corporate princi<br>l addresses with th<br>ense type and you | ipals.<br>e reason(s) for the<br>er proposed licens | e relocation.<br>Se type. |
| This 30-Day Advance Not  | tice is Being Provi  | ded to the Cle  | irk of the follo  | wing Local Munic   | ipality or Comm                                     | unity Board               |
| 3. Name of Municipality of   |  | dicity o  | of Bata   | wia  |   |                           |
| Applicant/Licensee Infor   | mation   |   |   |  |   |                           |
| 4. License Serial Number, i  | if Applicable:   |   |   | Expiration Dat   | te, if Applicable:                                  |                           |
| 5. Applicant or Licensee N   | ame: Batavi  | а Br <del>ew</del> ing Соп  | npany, LLC  |  |   |                           |
| 6. Trade Name (if any):  | BD   |   |   |  |   |                           |
| 7. Street Address of Establ  | ishment: 109-11  | Main Street   |   |  |   |                           |
| 8. City, Town or Village: 8  | latavia  |   |   |  | ,NY Zip Code  | :14020                    |
| 9. Business Telephone Nut  | mber of Applicant  | Licensee: 919   | 9-889-3371  |  |   |                           |
| 10. Business Fax Number of   | of Applicant/Licens  | see:  |   |  |   |                           |
| 11. Business E-mail of App   | licant/Licensee:   | zarley21@gma  | il.com  |  |   |                           |
| 12. Type(s) of Alcohol sold  | or to be sold:   | Beer & Cid  | der 🔲 Wine,   | Beer & Cider   | Liquor, Wine, B                                     | leer & Cider              |
| 13. Extent of Food Service:  |  | enu;<br>run by a chef   |   | Menu meets legal :<br>Food prep area at r  |   | vailability requirements; |
| 14. Type of Establishment:   | Restaurant Brew  | er (Full Kitchen  | & Full Menu re  | quired   |   |                           |
| 15. Method of Operation:<br>(Check all that apply)   | <del> </del>   |   | Juke Box   ock bands, aco   | Disc Jockey 🔀 I  |   | <del></del>               |
|  | Patron Dancir  | ng 🔲 Employ   | yee Dancing   | Exotic Dancin  | g 🔲 Topless E                                       | intertainment             |
|  | ☑ Video/Arcade   | Games [   | Third Party Pr  | omoters [  | Security Person                                     | nnel                      |
|  | Other (specify   | r):   |   |  |   | ,                         |
| 16. Licensed Outdoor Area<br>(Check all that apply)  |  | Patio or Deck   | Rooftop   | Garden/Ground  | ds  | ling Covered Structure    |

| opla-rev 01/22/16                             | Original                                | OFFICE USE                | ONLY<br>Date               | · <u></u>                      |                                  | •  | 49       |
|---|---|---------------------------|----------------------------|--------------------------------|----------------------------------|--|----------|
|   | ate Liquor                              | Standardize               | d <u>NOTIC</u>             | E FORM for                     | _                                | 30-Day Advanced Notice to icipality or Community Boar  |          |
| Au OPPORTUNITY.                               | rthority                                |                           |                            |                                | LOCAL MAIN                       | (Page 2 of 2 of Form   | _        |
| 17. List the floor(s) of the                  | building that the                       | establishment is lo       | cated on:                  | 2 Floors                       |                                  |  | ]        |
| 18. Ust the room numbe building, if appropria |   | nent is located in w      | ithin the                  | Basement and                   | i street level                   | -  | ]        |
| 19. Is the premises locate                    | d within 500 feet                       | of three or more o        | n-premises                 | liquor establis                | shments? •                       | Yes ONo  | _        |
| 20. Will the license holde                    | r or a manager be                       | physically present        | within the                 | establishmen                   | t during all ho                  | ours of operation? •Yes ONO  | )        |
| 21. If this is a transfer app                 | dication (an existi                     | ng licensed busine        | ss is being                | purchased) pr                  | ovide the nar                    | ne and serial number of the licensee   | <u>:</u> |
| N/A   |   |                           |                            |                                |                                  | · .  | j        |
| 22. Does the applicant or                     | licensee own the                        | building in which t       | he establis                | shment is locat                | ted? O Yes                       | (If Yes SKIP 23-26)   No   |          |
|   | Owner of ti                             | ne Building in Whi        | ch the Lice                | ensed Establi:                 | shment is Lo                     | cated  | _        |
| 23. Building Owner's Full                     | Name: ARGV                              | Properties inc            |                            |                                |                                  |  | اً       |
| 24. Building Owner's Stre                     | et Address: 83                          | 22 Park Road              |                            |                                |                                  |  | ]        |
| 25. City, Town or Village:                    | Batavia                                 |                           |                            | State: N                       | 1                                | Zip Code : 14020   |          |
| 26. Business Telephone N                      | lumber of Buildin                       | g Owner: 919-88           | 9-3371                     |                                |                                  | ·  |          |
|   |   | or Attorney repres        |                            |                                |                                  |  |          |
| 27. Representative/Attorr                     |   | Tracy P. Jong             |                            |                                |                                  |  |          |
| 28. Street Address:                           | 2300 Buffalo Ro                         | ad, Building 100A         |                            |                                |                                  |  |          |
| 29. City, Town or Village:                    | Rochester                               |                           | -                          | State: NY                      |                                  | Zip Code : 14624   | ]        |
| 30. Business Telephone N                      | umber of Represe                        | entative/Attorney:        | 585-247-9                  | 170                            | _                                |  | ]        |
| 31. Business Email Addres                     | s: Tlong@Tracy                          | JongLawFirm.com           |                            |                                |                                  |  |          |
| in this form are i                            | in conformity with<br>I understand that | representations m         | nade in sub<br>ade in this | mitted docum<br>form will also | nents relied up<br>be relied upo | g for the license. Representations<br>pon by the Authority when<br>n, and that false representations<br>nse. |          |
| By my sign                                    | nature, l affirm - u                    | nder <b>Penaity of</b> Pe | <b>rjury</b> - tha         | t the represen                 | tations made                     | in this form are true.   |          |
| 32. Printed Name: Jonath                      | an W. Mager                             |                           |                            | Title                          | LLC                              |  | ]        |
| Signature: X                                  | offen \                                 | Mager                     |                            |                                |                                  |  |          |
|   | <del></del>                             | 0                         |                            |                                |                                  | <del></del>  |          |
| $\vee$  |   |                           |                            |                                |                                  | Page 3   |          |



March 03, 2017

City of Batavia City Clerk One Batavia City Centre Batavia, New York 14020

Re: 30-day notice/waiver request for liquor license -

application

Premises: 109-111 Main Street, Batavia, NY 14020

Dear Ms. Washington:

**Enclosure** 

Our Client, Batavia Brewing Company, LLC, is applying for an on-premises liquor, beer and wine license at the above-referenced premises. The premises will be a restaurant brewery. We kindly request that the 30-day notice be waived. Enclosed is a copy of the State Liquor Authority's 30-Day Notice form.

Thank you kindly for your attention to this matter. Please contact our office if you require any additional information.

Sincerely,

### Alzheimer's Association Walk

Costs estimated from the police department are \$276. There are no other costs from the other departments.

### John Kennedy Color Run

Costs estimated from the police department are \$368. There are no other costs from the other departments.



# Official Use Only:

# Event Application Fee - \$25.00 (non-refundable) (A separate permit must be issued for each item requested)

| Event Sponsor_                                 | Alzheimer's Associa                                     | tion, ' | WNY C    | Chap     | oter     |             |                |                     |                             |           | <del></del> |
|--|---|---------|----------|----------|----------|-------------|----------------|---------------------|-----------------------------|-----------|-------------|
| Type of Event _                                | Walk  |         |          |          |          |             |                | . <u> </u>          |                             |           |             |
| Date of Event _                                | Saturday, Septembe                                      | er 23,  | 2017     |          | _        |             |                |                     |                             |           |             |
| Time of Event (d                               | on't include set up time he                             | re – ju | st actua | l eve    | nt tim   | e) <u>9</u> | :00am          | -12:00              | pm                          |           |             |
| Location of Ever                               | nt Premier Genesee                                      | Cent    | er for N | lurs     | ing 8    | k Re        | habilit        | ation               |                             |           |             |
| Details of Event                               | (be as specific as possible                             | !) _R   | egistra  | tion     | begi     | ns a        | t 9:00a        | am foll             | owed by                     | raffle    | S,          |
|  | ents, children's game                                   |         |          |          |          |             |                |                     |                             |           |             |
| entertainment                                  | on the route. All to ra                                 | aise f  | unds fo  | or th    | e Alz    | zheir       | mer's A        | Associa             | ation.                      |           |             |
| Contact Informate Primary contact:             | tion:   |         |          | <u> </u> | Secon    | dary        | <u>contact</u> | <u>:</u>            |                             |           |             |
| Name Lauren                                    |   |         |          |          | Lynn     | Westo       | ott (Prima     | ry Contac           | t after 08/17               | /17)      |             |
| Phone # 716-626                                | -0600 wark  |         |          |          |          |             |                | 716-440-4           | 251 cell                    |           |             |
| E-mail address _                               | denosky@alz.org   |         |          | _        | lwest    | ∞tt@a       | alz.org        |                     |                             |           |             |
|  | osted on the City's website information or registration |         |          |          |          |             |                |                     |                             |           | people      |
| Will there be alco                             | phol at your event?                                     | Yes     |          |          | No       | X           |                | If yes,             | complete                    | the follo | owing:      |
| Type of alcoholic                              | beverage to be served:                                  |         | Liquor   |          |          |             | Wine           |                     | Beer                        |           |             |
| Will you be provi                              | ding alcohol to your group                              | ?       | Yes      |          | No       |             |                |                     |                             |           |             |
| Will you be selling alcohol to your group? Yes |   |         |          |          |          |             |                | nce ceri<br>iquor L | tificate <u>WI</u><br>egal. | LL BE     | required    |
| Will people be al the event?                   | lowed to bring alcohol to                               |         | Yes      |          | No       |             |                |                     |                             |           |             |
| Who will be apply                              | ying to the NYS Liquor Au                               | thority | for the  | pem      | nit to : | sell?       |                |                     |                             |           |             |

It is the Applicant's responsibility to police the area during the gathering to make sure all Alcohol Beverage Control rules are followed. Also, after the event Applicant is responsible to dispose of all empty bottles and debris.

<sup>\*\*</sup> If you are contracting with a group to sell alcohol during your event on city property, separate insurance is required from them with Liquor Legal in addition to your insurance. \*\*

| TENTS/CANOPIES:  |            |          |          |            |
|--|------------|----------|----------|------------|
| Will Tents/Canopies or other membrane structures be erected at event? Will a bounce house or other air supported structures be erected at event?   | Yes<br>Yes |          | No<br>No |            |
| Please list size(s) of Tents/Canopies or other temporary structures erected. 1 40'x40' tent: 1 10'10' tent   | 3 20'x2(   | )' tents | <u> </u> |            |
| ANCHORING INTO PAVEMENT IS PROHIBITED!   |            |          |          | _          |
| If anchoring in grass, soil areas please contact the NYS Dig Safe # at: 1-800-962-7  | 962 or 8   | 311      |          |            |
| STREET CLOSURE(S):   |            |          |          |            |
| ANY EVENT REQUIRING A STREET CLOSURE REQUIRES 90 DAY ADVANCE NO  | TICE       |          |          |            |
| Will street(s) need to be closed for the event? Yes   No  Reason:  |            |          |          |            |
| List Street(s) and Cross Street(s) that will be affected:  |            |          | •        |            |
| Street to be closed Cross Streets  |            |          |          | _          |
| Street to be closed Cross Streets  |            |          |          | _          |
| ANCHORING INTO PAVEMENT IS PROHIBITED!  If anchoring in grass, soil areas please contact the NYS Dig Safe # at: 1-800-96  REET CLOSURE(S):  ANY/EVENTREQUIRING ASSTRESTICE OSURE REQUIRES SOID ANA ADVANCE  Ill street(s) need to be closed for the event? Yes |            |          |          | _          |
|  |            |          |          | _          |
| Will street barricades be requested from the City? Yes  No  How Many?  |            |          |          |            |
|  |            |          |          |            |
| BANNERS', SIGNS OR OTHER DECORATIONS ARE NOT TO BE ATTACHED TO STREET BARRICADES, TRAFFIC CONES, LIGHT POLES, OR ANY JOTHER CITY PROPERTY  |            |          |          |            |
| Are there any other city materials or personnel requested for the event? Identify below: (there In 2016, police officers did help direct Walkers (along with volunteers) as walkers crossed Vin  |            |          |          | <b>-</b> . |
| POLICE   |            |          |          |            |
| Will City Police Officers be requested for the event? Yes ☑ No ☐   |            |          |          |            |
| FINAL DETERMINATION FOR NUMBER OF POLICE OFFICERS and UTILIZATION WILL BE AT THE DISCRETION OF THE CITY.   |            |          |          |            |

| EVENT INFORMATION                                     | ON (require             | d):              |                |                              |                           |                                |   |                                     |                                   |                                   |          |          |
|---|-------------------------|------------------|----------------|------------------------------|---------------------------|--------------------------------|---|-------------------------------------|-----------------------------------|-----------------------------------|----------|----------|
| Set up date: Friday, S                                | September 2             | 2, 2017          | <u> </u>       |                              |                           | Set u                          | p time: 9:00a   | am                                  |                                   |                                   |          |          |
| Tear down date: _Satu                                 | rday, Septer            | mber 23          | 3 <u>, 201</u> | 7                            |                           | Tear                           | down time: <u>1</u>   | :00pm                               |                                   |                                   |          |          |
| PLEASE LIST ALL (                                     | DATES / TIN             | IES AN           | D CR           | OWD                          | INF                       | ORM                            | ATION BELO  | W:                                  |                                   |                                   |          |          |
| Date: <u>09/23/17</u>                                 | 5                       | Start tin        | ne: <u>9</u> a | am re                        | gistra                    | ition;                         | 10am waik   | End                                 | time: <u>11:3</u>                 | 0am - 1                           | 2:00pr   | <u>n</u> |
| Estimated crowd size                                  | : 800                   |                  |                | # 0                          | of Ve                     | ndors                          | /Displays <u>0</u>  | <del></del> ,-                      |                                   |                                   |          |          |
| WILL THE EVENT IN                                     | ICLUDE:                 |                  |                |                              |                           |                                |   |                                     |                                   |                                   |          |          |
| Parade: Run or Walk: Music: Street Closure(s): Other: | Yes 🗓 Yes 🖸 Yes 🗘       | No<br>No<br>No   |                | (MAI<br>(SITE<br>(MAI<br>BAR | POF<br>DRA<br>POF<br>RICA | DESIR<br>AWING<br>CLOS<br>DES) | RED ROUTE M<br>RED ROUTE M<br>G OF STAGE C<br>ED STREETS<br>RED ROUTE M | UST BE AT<br>OR DJ LOCA<br>AND DROP | TACHED)<br>ATION ATTA<br>LOCATION |                                   |          |          |
| Fireworks or Hazard                                   | lous Materia            | ls?              | Yes            |                              | No                        | X                              | Carnival or   | r Amuseme                           | ent Rides?                        | Yes                               |          | lo 🗵     |
|   |                         |                  |                |                              |                           |                                |   |                                     | (                                 | )                                 |          |          |
| Name of Com   | pany Providing Abo      | 7 <del>0</del> . |                |                              |                           | C                              | ompany Contact/Rep  | resentative                         | •                                 | Pit                               | cne #    |          |
|   |                         |                  |                |                              |                           |                                |   | City                                |                                   |                                   | Zip Code |          |
| Music: Live   | Address, Str<br>Group 🔲 | _                | corde          | ed/DJ                        |                           | <b>A</b>                       |   | Cay                                 |                                   |                                   | ap ood   |          |
| Biggs So  | und & Enter             | tainmen          | <u>it</u>      |                              |                           |                                | Biggs   |                                     | (                                 | , , , , , , , , , , , , , , , , , | 74-742   | 9        |
| Name of Com   | pany Providing Abov     | /8.              |                |                              |                           |                                | ompany Contact/Rep  | resertative                         |                                   | Ph                                | one#     |          |
|   | 8 Main S                |                  |                |                              |                           |                                |   | Corfu                               |                                   | 1                                 | 4036     |          |
|   | Address, St             | 060              |                |                              |                           |                                |   | City                                |                                   |                                   | Zip Code |          |
| CITY SERVICES SUI                                     | PPORT:                  |                  | <u>-</u> -     |                              |                           |                                | <u> + </u>  | <u> </u>                            | 100                               |                                   |          |          |
| City Code 66-15,                                      | D-2 app                 |                  |                |                              |                           |                                | part of the per<br>perational cos                                       |                                     |                                   |                                   |          |          |
| FOR EVENTS IN (<br>ADDITIONAL GA                      |                         |                  |                |                              |                           |                                |   |                                     |                                   |                                   |          |          |
| ELECTRIC:   |                         |                  |                |                              |                           |                                |   |                                     |                                   |                                   |          |          |
| Will electric be need                                 | ed for the ev           | vent?            |                | •                            | Yes                       |                                | No 🗵  |                                     |                                   |                                   |          |          |
| What will you be pro                                  | viding electr           | ic to?           |                |                              |                           |                                |   |                                     |                                   |                                   |          |          |
| Will generators be u                                  |                         |                  |                |                              |                           |                                |   |                                     |                                   |                                   |          |          |
| •   |                         |                  |                |                              |                           |                                | ACEMENT/L   |                                     |                                   |                                   |          |          |
| SIZE OF GEI   | NERATOR(S               | 3)               |                |                              | _ FU                      | EL S                           | OURCE - GA  | (S - 🗆 - Dii                        | ESEL - 🗀 -                        | PROP                              | NE - (   | ב        |

### **PLEASE NOTE:**

- Be as specific as possible in the description so we have the best understanding of your event. Also, be clear
  as to what you would like provided by the City. Applications should be submitted at least 30 days in
  advance.
- Fire hydrants, Cross Streets/Alleys and Store Fronts <u>Shall Not Be Blocked</u> by any Vehicle or Concession at any time.
- 3. An Emergency Vehicle Safety Lane Must be Maintained at All times at All Locations
- 4. Fuel Containers Must be of an Approved type and Must be Properly Secured
- 5. Deep Fryers Must Be Approved. Commercial Types Require a Type "K" Portable Fire Extinguisher
- 6. All Food Vendors Must Have a Type ABC Fire Extinguisher. All Fire Extinguishers Must Be Inspected Within The Last Year. A Valid Health Department Permit Must Be Displayed.
- No grease or substance of any kind may be discharged upon the streets, sidewalks, or into the storm drains and/or sewers
- 8. City Sign Ordinances Shall Be Complied With At All Times And In All Regards
- 9. No paint or other markings may be placed on the street surface.
- 10. Any overtime and/or material costs in excess of \$500, as determined by City Departments, must be paid by the event sponsor or other party
- 11. The application fee is due at time of submission of the application and is non-refundable.
- 12. If approved, a Certificate of Liability Insurance of at least \$1,000,000 naming the City of Batavia as an additional insured for at least the day(s) of the event must be submitted to the City Clerk prior to the event date.

### **Hold Harmless Agreement**

The Alzheimer's Association, the organizer/sponsor, shall indemnify, hold harmless, assume liability for and defend the City of Batavia, its employees, officers and agents from any and all damages, costs and expenses including but not limited to, attorney's fees, court costs, and all other sums which the City of Batavia its employees, officers and agents may pay or become obligated to pay on account of any and every demand, claim or assertion of liability, or any claim founded thereon, arising or alleged to have arisen out of the activities described in this special event application and sanctioned by the permit issued by the City of Batavia or by any act or omission of the The Alzheimer's Association(Organizer/Sponsor), its members, agents, employees, volunteers, officers, or directors in relation to activities described in this application and sanctioned by the issuance of a special event permit.

Date:

Name of Event Sponsor:

Name of Event Sponsor:

Name - Printed or Typed

Name - Printed or Typed

The rules and information contained within this application have been read and will be adhered to.

07/<u>14/17</u>

City Clerk's Office

Attention: Events Applications Department

auren Klen

One Batavia City Centre Batavia, New York 14020

Please forward this application to:

# ग्य**ा**री Nalde Premier Center for Nursing & Rehab START & FINISH 51 Ross St Qank St Vine St Chandler Ave Tracy Ave United Memorial Medical Center John Kennedy Elementary School Tracy Ave Summit St North-St Manhattan Ave Seneca Ave Columbia Ave Summit St Ellswa Farwell Dr East Washington A Chase Park Batavia Middle School Summit St Fisher Park . <sup>Trumbull</sup> Pkwy Elm St Swan St witt Py E Main St e pi

# 2017 Walk to End Alzheimer's Batavia walk route



### Official Use Only:

Event Application #.

Event Application Fee - \$25.00 (non-refundable) (A separate permit must be issued for each item requested)

| Event Sponsor John Kennedy  | Ţ         | nter       | mediato   |  |  |  |  |  |  |  |
|---|-----------|------------|---|--|--|--|--|--|--|--|
| Type of Event Golor Run   |           |            |   |  |  |  |  |  |  |  |
| Date of Event October 21st 2017   |           |            |   |  |  |  |  |  |  |  |
| Time of Event (don't include set up time here – just actual event time)   |           |            |   |  |  |  |  |  |  |  |
| Location of Event John Kennedy Intermediate   |           |            |   |  |  |  |  |  |  |  |
| Details of Event (be as specific as possible!)  | loc       | Run        | → 51c fundraiser for                                      |  |  |  |  |  |  |  |
| 201101  |           |            |   |  |  |  |  |  |  |  |
| Contact Information:  Primary contact:  Name Courtney Marsh Phone # 585-808-6028 E-mail address Clearsh & batavia Csd-org  *Events will be posted on the City's website calendar. If there is a website you would like to include that people can visit for more information or registration, if applicable, note website here: |           |            |   |  |  |  |  |  |  |  |
| Will there be alcohol at your event? Yes  |           | No         | If yes, complete the following:                           |  |  |  |  |  |  |  |
| Type of alcoholic beverage to be served:  | iquor     |            | Wine  Beer  |  |  |  |  |  |  |  |
| Will you be providing alcohol to your group?  | Yes [     | ⊒ No       | 4   |  |  |  |  |  |  |  |
| Will you be selling alcohol to your group?  | Yes [     | □ No       | Insurance certificate WILL BE required with Liquor Legal. |  |  |  |  |  |  |  |
| Will people be allowed to bring alcohol to the event?   | Yes [     | ] No       |   |  |  |  |  |  |  |  |
| Who will be applying to the NYS Liquor Authority for  | or the pe | ermit to s | ell?  |  |  |  |  |  |  |  |

It is the Applicant's responsibility to police the area during the gathering to make sure all Alcohol Beverage Control rules are followed. Also, after the event Applicant is responsible to dispose of all empty bottles and debris.

<sup>\*\*</sup> If you are contracting with a group to sell alcohol during your event on city property, separate insurance is required from them with Liquor Legal in addition to your insurance. \*\*

| EVENT INFORMATION (required):  |
|--|
| Set up date: October 21st 2017 Set up time: 8:00 am  |
| Tear down date: October 21st, 2017 Tear down time: 1:00 pm   |
| PLEASE LIST ALL DATES / TIMES AND CROWD INFORMATION BELOW: 10:00 (un Start   |
| Date: October 21st 2017 Start time: 9:00 (Registration)  |
| Estimated crowd size: 200 - 300 # of Vendors/Displays  |
| WILL THE EVENT INCLUDE:  |
| Parade: Yes No (MAP OF DESIRED ROUTE MUST BE ATTACHED)  Run or Walk: Yes No (MAP OF DESIRED ROUTE MUST BE ATTACHED)  Music: Yes No (SITE DRAWING OF STAGE OR DJ LOCATION ATTACHED)  Street Closure(s): Yes No (MAP OF CLOSED STREETS AND DROP LOCATION OF BARRICADES)  Other: Yes No (MAP OF DESIRED ROUTE MUST BE ATTACHED) |
| Fireworks or Hazardous Materials? Yes 🔲 No 🕡 Carnival or Amusement Rides? Yes 🔲 No 📵   |
| Name of Company Providing Above Company Contact/Representative Phone #   |
|  |
| Address, Street Zip Code  Music: Live Group  Recorded/DJ   |
| Name of Company Providing Above Company Contact/Representative Phone #   |
| Address, Street City Zip Code  |
| CITY SERVICES SUPPORT:   |
| The City reserves the right, as part of the permitting process, to require the applicant to pay for additional operational costs of the City associated with the event.  |
| FOR EVENTS IN CITY PARKS, GARBAGE PICK-UP WILL BE MADE ONLY TO GARBAGE CANS ON SITE. ADDITIONAL GARBAGE MUST BE BAGGED AND REMOVED FROM PREMISES BY EVENT SPONSOR.   |
| ELECTRIC:  |
| Will electric be needed for the event? Yes □ No □  |
| What will you be providing electric to?  |
| Will generators be used? Yes 🗀 No 🖸  |
| If yes, INCLUDE SITE DRAWING INDICATING PLACEMENT/LOCATION OF GENERATOR  |
| SIZE OF GENERATOR(S) FUEL SOURCE - GAS - 🗆 - DIESEL - 🗀 - PROPANE - 🗀  |

|   | Route of Run                            |
|---|---|
| · |   |
|   | Start on Elm Street (Bus 100p)          |
|   | Right on East Ave                       |
|   | Left on Ross                            |
|   | Right on Washington                     |
|   | Right on Bank Right on Vine             |
|   |   |
|   | Left on Evergreen<br>Right on N. Sprice |
|   | Right on North Street                   |
|   | Right on Elm                            |
|   |   |
|   | 2.9 Miles                               |
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|   |   |
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|   |   |
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| TENTS/CANOPIES:   |                       |          |              |          |  |  |  |
|---|-----------------------|----------|--------------|----------|--|--|--|
| Will Tents/Canopies or other membrane structures be erected at event?  Will a bounce house or other air supported structures be erected at event? | Yes<br>Yes            |          | No ↓<br>No ↓ |          |  |  |  |
| Please list size(s) of Tents/Canopies or other temporary structures erected.  |                       |          |              |          |  |  |  |
| ANCHORING INTO PAVEMENT IS PROHIBITE  | <br>D!                |          |              |          |  |  |  |
| If anchoring in grass, soil areas please contact the NYS Dig Safe # at: 1-  | B00-962-7962 or       | 811      |              |          |  |  |  |
| STREET CLOSURE(S):  | <del></del>           |          |              |          |  |  |  |
| ANY EVENT REQUIRING A STREET CLOSURE REQUIRES 90 DAY AD   | VANCE NOTICE          |          |              |          |  |  |  |
| Will street(s) need to be closed for the event? Yes ☑ No ☐ Reason:  | to protec             | + r      | uno          | <u>~</u> |  |  |  |
| List Street(s) and Cross Street(s) that will be affected:   |                       |          |              | _        |  |  |  |
| Street to be closed Cross Street & R.   | s                     |          |              |          |  |  |  |
| Street to be closed Cross Street & & & & & & & & & & & & & & & & & &  | s                     |          |              |          |  |  |  |
| Street to be closed Cross Street & R.   | s                     |          |              |          |  |  |  |
| Street to be closed Cross Street  | s                     |          |              |          |  |  |  |
| Will street barricades be requested from the City? Yes ☑ No ☐ How N   | lany?                 |          |              |          |  |  |  |
| Will traffic cones be requested from the City?  Yes  No  How N  (Drop off locations of requested items must be identified on the site drawn)      | · ——                  |          |              |          |  |  |  |
| BANNERS'/ SIGNS OR OTHER DECORATIONS ARE NOT TO BE ATTACHED<br>TO STREET BARRICADES, TRAFFIC CONES, LIGHT, POLES, OR ANY OTHER CITY F             | )<br>ROPERTY          |          |              |          |  |  |  |
| Are there any other city materials or personnel requested for the event? Identify be  | elow: (there may be a | addition | nal costs)   |          |  |  |  |
|   |                       |          |              |          |  |  |  |
| POLICE  |                       |          |              |          |  |  |  |
| Will City Police Officers be requested for the event? Yes □ No □  |                       |          |              |          |  |  |  |
| FINAL DETERMINATION FOR NUMBER OF POLICE OF<br>and UTILIZATION WILL BE AT THE DISCRETION OF TH  |                       |          |              |          |  |  |  |

### **PLEASE NOTE:**

- 1. Be as specific as possible in the description so we have the best understanding of your event. Also, be clear as to what you would like provided by the City. **Applications should be submitted at least 30 days in advance.**
- 2. Fire hydrants, Cross Streets/Alleys and Store Fronts **Shall Not Be Blocked** by any Vehicle or Concession at any time.
- 3. An Emergency Vehicle Safety Lane Must be Maintained at All times at All Locations
- 4. Fuel Containers Must be of an Approved type and Must be Properly Secured
- 5. Deep Fryers Must Be Approved. Commercial Types Require a Type "K" Portable Fire Extinguisher
- 6. All Food Vendors Must Have a Type ABC Fire Extinguisher. All Fire Extinguishers Must Be Inspected Within The Last Year. A Valid Health Department Permit Must Be Displayed.
- 7. No grease or substance of any kind may be discharged upon the streets, sidewalks, or into the storm drains and/or sewers
- 8. City Sign Ordinances Shall Be Complied With At All Times And In All Regards
- 9. No paint or other markings may be placed on the street surface.
- 10. Any overtime and/or material costs in excess of \$500, as determined by City Departments, must be paid by the event sponsor or other party
- 11. The application fee is due at time of submission of the application and is non-refundable.
- 12. If approved, a Certificate of Liability Insurance of at least \$1,000,000 naming the City of Batavia as an additional insured for at least the day(s) of the event must be submitted to the City Clerk prior to the event date.

**Hold Harmless Agreement** 

the organizer/sponsor, shall indemnify, hold harmless, assume liability for and defend

Batavia, New York 14020

the City of Batavia, its employees, officers and agents from any and all damages, costs and expenses including but not limited to, attorney's fees, court costs, and all other sums which the City of Batavia its employees, officers and agents may pay or become obligated to pay on account of any and every demand, claim or assertion of liability, or any claim founded thereon, arising or alleged to have arisen out of the activities described in this special event application and sanctioned by the permit issued by the City of Batavia or by any act or omission of the John Venedy Inter. (Organizer/Sponsor), its members, agents, employees, volunteers, officers, or directors in relation to activities described in this application and sanctioned by the issuance of a special event permit.

| Some venedy International Principal Plant Spogsor
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### #86-2017

### A RESOLUTION TO APPOINT MEMBERS TO VARIOUS CITY COMMITTEES/ BOARDS

### **Motion of Councilperson**

WHEREAS, certain vacancies exist on various City Committees/Boards.

**NOW, THEREFORE, BE IT RESOLVED,** by the City Council of the City of Batavia that the following appointments be made:

### **Community Garden Committee**

Carolyn Pratt

December 31, 2021

### #87-2017 A RESOLUTION TO CLOSE OUT CAPITAL PROJECTS

### **Motion of Councilperson**

WHEREAS, the City of Batavia should periodically close capital projects which are completed; and

WHEREAS, projects completed at this time that require official closing are listed as follows:

#0902 Cedar Street Reconstruction

#1509 Grit Pump & Blower

#9207 Landfill

#1506 Washington Avenue Sewer Replacement (Bank to Ross) (Jefferson to Bank) and State Street Sanitary Sewer Siphon Elimination

#1507 Secondary Pond No. 1 Sludge Removal

WHEREAS, the City Council authorizes the City Manager to make the recommended transfers and close out the specified capital projects effective September 11, 2017; and

WHEREAS, in order to close the Cedar Street Reconstruction project we need to transfer \$1,621.65 from the Capital Projects Fund to the General Fund.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Batavia that the following transfers be made:

\$1,621.65 from 030.9961.0901.0902 Capital Fund Transfers out to 001.0001.5031.0000 General Fund Transfers in

### #88-2017

# A RESOLUTION TO AMEND THE 2017-2018 POLICE DEPARTMENT BUDGET TO REFLECT THE RECEIPT OF A POLICE TRAFFIC SERVICES GRANT

### **Motion of Councilperson**

WHEREAS, the City of Batavia Police Department has received a grant in the amount of \$11,374 from the New York State Governor's Traffic Safety Committee to participate in the statewide Police Traffic Services Program. The goal is to increase seat belt usage and reduce dangerous driving behaviors in an effort to reduce serious injury and death from traffic crashes; and

WHEREAS, to properly account for the expenditure of this money, a budget amendment needs to be made.

**NOW THEREFORE, BE IT RESOLVED**, by the City Council of the City of Batavia that the City Manager be and hereby is authorized to make the following budget amendment to the 2017-2018 budget effective September 11, 2017 to cover various traffic enforcement details card equipment purchases:

Increase expenditure accounts:

001.3120.0101.1166 \$ 11,374.00

Increase revenue accounts:

001.0001.4389.1166 \$ 11,374.00

### #89-2017

# A RESOLUTION TO AMEND THE 2017-2018 POLICE DEPARTMENT BUDGET TO REFLECT THE RECEIPT OF A NYS DIVISION OF CRIMINAL JUSTICE SERVICE GRANT

### **Motion of Councilperson**

WHEREAS, the City of Batavia Police Department has received a grant in the amount of \$10,000 from the New York State Division of Criminal Justice Services for the purchase of law enforcement equipment; and

WHEREAS, to properly account for the expenditure of this money, a budget amendment needs to be made.

**NOW THEREFORE, BE IT RESOLVED,** by the City Council of the City of Batavia that the City Manager be and hereby is authorized to make the following budget amendment to the 2017-2018 budget effective September 11, 2017 to cover a future technology purchase:

Increase expenditure accounts:

001.3120.0201.1167 \$ 10,000.00

Increase revenue accounts:

001.0001.3389.1167 \$ 10,000.00

# #90-2017 A RESOLUTION TO CHANGE USE OF BUDGETED REPLACEMENT SWITCHES

### **Motion of Councilperson**

WHEREAS, the adopted 2017-2018 budget approved the use \$15,000 of funds from the Administrative Equipment Reserve to replace two switches in the City's information technology infrastructure; and

WHEREAS, following further evaluation it was determined that a radio replacement was needed instead of switch replacements due to system failures.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Batavia does hereby transfer an addition \$3,400 from the Administrative Equipment Reserve to cover the additional costs related to replacing a radio; and

**BE IT FURTHER RESOLVED,** by the City Council of the City of Batavia that the City Manager be and hereby is authorized to make the following budget amendment:

Effective September 11, 2017, amend the 2017-18 budget by increasing the following expenditure account:

001.1680.0200.2112

\$3,400.00

And by increasing the following revenue account:

001.0001.0511.2112

\$3,400.00

### #91-2017

# A RESOLUTION AUTHORIZING THE ADOPTION OF A PURCHASING MANUAL FOR THE CITY OF BATAVIA, NEW YORK

### **Motion of Councilperson**

WHEREAS, General Municipal Law §104-b (4) requires the governing body of every municipality to annually review and adopt a procurement policy for all goods and services; and

WHEREAS, the City Council last adopted its Purchasing Manual on March 14, 2016; and

WHEREAS, comments have been solicited from all Department Heads and Bureau Chief's in the City of Batavia involved in the procurement process; and

WHEREAS, said Purchasing Manual has been reviewed and approved by the City's Attorney.

**NOW THEREFORE, BE IT RESOLVED**, that the Batavia City Council of the City of Batavia, New York does hereby adopt the following Purchasing Manual effective immediately.

### MOTION TO ENTER EXECUTIVE SESSION

### **Motion of Councilperson**

WHEREAS, Article 7, Section 105(1)(d), of the Public Officer's Law permits the legislative body of a municipality to enter into Executive Session to discuss "...proposed, pending or current litigation..." and;

WHEREAS, Article 7, Section 105(1)(f), of the Public Officer's Law permits the legislative body of a municipality to enter into Executive Session to discuss "...the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation..."and;

WHEREAS, Article 7, Section 105(1)(h), of the Public Officer's Law permits the legislative body of a municipality to enter into Executive Session to discuss "...the proposed acquisition, sale, or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof...".

**NOW, THEREFORE, BE IT RESOLVED,** by the Council of the City of Batavia, that upon approval of this Motion, the City Council does hereby enter into Executive Session.